

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

98631547

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T40009 TRAN 3014 07/21/98 12:13:00  
480514 REC #198-631547  
COOK COUNTY RECORDER

98008916 7710794 (abstract)  
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KNOW ALL MEN BY THESE PRESENTS, That  
PULLMAN BANK AND TRUST COMPANY  
1000 E. 111TH STREET  
CHICAGO, ILLINOIS 60628

of the County of COOK and State of Illinois

for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT  
OF RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto:

MICHAEL B. WARD AND LINDA S. WARD, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF  
MICHAEL WARD TRUST AND LINDA WARD TRUST A/T/U/T/A DATED DECEMBER 17, 1996; 9141 S.  
MAYFIELD, OAK LAWN, IL 60453

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day  
of MAY, 1997

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book     of records,  
on page    , as document No(S).97388581 AND 97388582 to the premises therein described as follows,  
situated in the County of COOK, State of Illinois, to wit:

LOT 57 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 355-CT1**

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RELEASE DEED

PERMANENT REAL ESTATE INDEX NUMBER (S) 17-05-320-012

ADDRESS OF PREMISES: 1343 W. WALTON, CHICAGO, IL 60622

Witness its hand and seal, this 20TH day of MARCH 1998

Bridget R. Alston (SEAL)  
BRIDGET R. ALSTON

ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by Pullman Bank and Trust Company

1000 E. 111TH STREET, CHICAGO, IL 60628

State of Illinois }  
County of Cook } ss.

I ARKA ALLEN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRIDGET R. ALSTON

PULLMAN BANK AND TRUST COMPANY

personally known to me to be the same person s whose name s

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s he as such

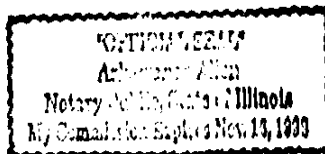
ASSISTANT VICE PRESIDENT

signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under

my hand and official seal this 20TH day of MARCH 1998.

Arka Allen  
Notary Public

Commission expires 11-16-98



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