

# UNOFFICIAL COPY

Loan Number # 2102697

98631559

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 3214 07/21/98 12:14:00  
#6063 + REC \*--98-631559  
COOK COUNTY RECORDER

NE 560076 9803288 97E700953N

Southport

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Kenneth S Samson, unmarried

(Name)  
the heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage bearing the date of the 27th of September 1996 and recorded in the Recorder's Office of Cook County in the State of Illinois in book      of records, on page      as Document No. 96776328 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: Assignment of Real Estate Mortgage recorded as Doc # 96776329

Permanent Real Estate Tax Number: 14-29-320-027-0000

Address(es) of Premises: 2430 N. Southport, #1R, Chicago, IL 60614

Witness by hand and seal this 5th day of May, 1998.

Mail to Kenneth Samson  
2430 N Southport #1R  
Chicago, IL 60614

By: [Signature]  
President/C.E.O. - Harold Pehlke (Seal)

By: [Signature]  
Executive Vice President - Carlos X. Montoya (Seal)

State of Illinois )  
County of Cook )

I certify that before me this 8th day of May 1998, did appear Harold Pehlke President/C.E.O., and Carlos X. Montoya Executive Vice President of Republic Bank of Chicago, and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 1/04/00

OFFICIAL SEAL  
SUSAN L SCHULTZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN 4 2000

[Signature]  
Susan L Schultz (Notary Public)

This instrument was prepared by: Susan Montez c/o 1510 75th Street Darien, Illinois 60561  
release.rbc

98631559

BOX 333-CTI

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. SAMSON

UNIT NUMBERS 1-R AND P-2 IN THE 2430 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 10 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND FOR INGRESS AND EGRESS AS CREATED BY GRANT AND RESERVATION RECORDED MAY 23, 1985 AS DOCUMENT NUMBER 85026710.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96615111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 14-29-320-027

98631559

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