

UNOFFICIAL COPY

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8798/0027 26 001 Page 1 of 2
1998-07-21 10:06:17
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK 5162905

SPACE ABOVE FOR RECORDERS USE

LOAN # 5162905
ESCROW/CLOSING #:

This form was prepared by: L. SMITH
COUNTRYWIDE HOME LOANS, INC. address:
2443 WARRENVILLE RD, STE 150, LISLE, IL 60532-
tel. no.: (630)505-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated November 20, 1997, made and executed by RAYMOND W. HORN, AND PAULA M. HORN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

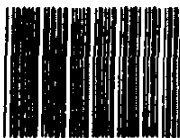


-995(IL) (9609) 02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



23991

*
The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997-10 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS



005162905000001995

SY
11/11/98

LOAN #: 5162905

County, State of Illinois:

upon the following described property situated in COOK
LOT 16 IN BLOCK 4 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF
BLOCKS 7 TO 12 AND 28 AND 33 AND 54 TO 59 IN THE VILLAGE OF WINNETKA,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-20-206-019

Parcel ID#: 05 20 206 019

such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY EIGHT THOUSAND
SEVEN HUNDRED FIFTY and 00/100
(\$ 288,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 47921704 of the 12-08-97 Records of COOK
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 20, 1997

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By: _____

(Signature)

Witness

ANNIAS D. SMITH ASST. SEC.

Attest

Seal:

State of California
County of Los Angeles

N. PENA

On 11/20/97 before me,

personally appeared

ANNIAS D. SMITH ASST. SEC.

_____, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

