UNOFFICIAL COPY

98631674

8778/0068 26 001 Page 1 of 2 1998-07-21 11:32:45 Cook County Recorder 23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the in eb edness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ESTA (E MORTGAGE GROUP, INC.

Original Mortgagor: SUSAN & SI JOLINGER, PATRICIA M. SINDLINGER Recorded in Cook County, Illinois, oc. J4/18/97 as Instrument # 97272135

Tax ID: 13-13-128-001-0000

Date of mortgage: 04/10/97 Amount of mortgage: \$111400.00 Address: 4455 N Whipple #2 Chicago, II 60625

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of se'd county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Carnacion Gutierrez

Authorized Agent

Attest: Marlene Conley

Authorized Agent

State of California

County of Santa Clara

On 07/07/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Apent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3212471 P.I.F.: 05/28/98 \$111400.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 07/07/98 08:22:09 12:031 IL Cook 178:7 7

KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Gomm Expires JAN. 11, 2002

5-7 m-J UNOFFICIAL 132 12471

2nd Ln#: 05/28/98

PMC#:

Pool: 0000000

Туре:

Grp: OHIO

ST-CO: 12-031 (IL Cook)

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LEGAL DESCRIPTION

PARCEL 1: UNIT 4:50-2 IN RAVENSWOOD SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 62 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 13, TOWNSH, 9 A NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCUMENT 96584612, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT 2005SE STORAGE LOCKER S-55-2 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ATURESAID RECORDED AS DOCUMENT 96584612.