## **UNOFFICIAL COPY**

98631678

8798/0072 26 001 Page 1 of

1998-07-21 11:37:45 Cook County Recorder

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indectadness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSON MORTGAGE, INC.

Original Mortgagor: MARK E. S소타다

Recorded in Cook County, Illinois, on Un 1/97 as Instrument # 97-252240

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in secondance with the regulation of said state and county.

Dated: 07/07/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Carnacion Gutierrez

Authorized Agent

Authorized Agent

State of California

County of Santa Clara

On 07/07/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN COMM.1169006 KOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY Comm Expires JAN. 11, 2002 🛭 minumumum

..........

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3235837 P.I.F.: 06/03/98 \$272700.00

FINAL RECON,IL 90587 Inv:000 OHIO 1 07/07/98 08:22.10 12:031 IL Cook 187:39 11

**UNOFFICIAL COPY** 

ADDENDUM TO RELEASE OF MORTGAGE

98631678 Page 2 of 2

90587 Loan #: 3235837

(12-031 IL Cook)

Tax ID: 14-33-400-045-1002

Date of mortgage: 03/21/97 Amount of mortgage: \$272700.00 Address: 1933 N Lincoln Ave #B Chicago, II 60614

PLOCATED IN COOK COUNTY, ILLINOIS: UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1933 NORTH LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94846127, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office