

UNOFFICIAL COPY

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8798/0088 26 001 Page 1 of 2
1998-07-21 11:46:04
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PERL MORTGAGE, INC.

Original Mortgagor: JASON L. PELTZ, JACQUELINE R. PELTZ

Recorded in Cook County, Illinois, on 10/21/97 as Instrument # 97782550

Tax ID: 14-32-134-054-1004

Date of mortgage: 10/20/97 Amount of mortgage: \$280000.00 Address: 2024 N Racine Ave #D Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

Carnacion Gutierrez
Carnacion Gutierrez

Authorized Agent

Mariene Conley
Attest: Mariene Conley

Authorized Agent

State of California

County of Santa Clara

On 07/07/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3459892 P.I.F.: 05/28/98 \$280000.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 07/07/98 08:22:13 12-031 IL Cook 178:15 25

5-4
2-2
m-1

JOB# 1234
LOAN# 56789
STCO 1234
LAST NAME 1234
REEL/BOX# 123

UNIT NUMBER "D" IN THE CAMDEN PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 AND THE NORTH 3 FEET OF LOT 47 IN SUB-BLOCK 5 OF BLOCK 13, THE SOUTH 19 FEET OF LOT 47 AND THE NORTH 5 FEET OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 AND THAT PART OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE 16 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE; THENCE SOUTH ALONG THE WEST LINE OF SOUTHWEST CORNER OF THE SOUTH LOT 48; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT 49 IN SUB-BLOCK 13 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 49 AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE 14 FEET, THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOT 49 TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. ALSO LOTS 12 AND 13 AND LOTS 5, 8 AND 19 IN MARTIN LEWIS SUBDIVISION OF LOTS 25 IN SUB-BLOCKS 13, ALL IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88509554 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.