

# UNOFFICIAL COPY 98631758

Recording requested by:  
**KERRY HARRISON**  
MORTGAGE LENDERS ASSOCIATION, INC.  
410 S WARE BOULEVARD STE 401  
TAMPA, FL 33619

B799/0002 53 001 Page 1 of 2  
1998-07-21 09:18:00  
Cook County Recorder 33.50

When recorded mail to:  
**KERRY HARRISON**  
MORTGAGE LENDERS ASSOCIATION, INC.  
410 S WARE BOULEVARD STE. 401  
TAMPA, FL 33619

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**AMAXIMIS LENDING, LIMITED PARTNERSHIP**  
6115 CAMP BOWIE BLVD., STE. 270, FORT WORTH, TX 76116  
all beneficial interest under that certain Mortgage, dated **June 17, 1998**, executed by  
**DARWIN ROBINADEH AND PANAGIOTA ROBINADEH**

, Mortgagor,

and recorded **CONCURRENTLY HEREWITH**, in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property:  
**SEE EXHIBIT "A"**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **TPA-98-0000764**

Corporation: **MORTGAGE LENDERS ASSOCIATION, INC.**  
1900 THE EXCHANGE BLVD 400 STE. 415  
ATLANTA, GA 30339-2022

Assignment Date: **6/17/98**

By: *Linda J. Johnson*  
**LINDA J. JOHNSON**  
Title: **PRESIDENT**

STATE OF **FLORIDA**, COUNTY OF **HILLSBOROUGH** ) ss:

On **6/17/98** before me, **KERRY HARRISON** personally appeared

**LINDA J. JOHNSON**

(  personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

*Kerry Harrison*  
Notary Public



Kerry Harrison  
MY COMMISSION # 00 222841 EXPIRES  
October 20, 2001  
BONDED THROUGH TROY SAVY INSURANCE INC.

COLLAR COUNTIES TITLE PLANT # TS 25362 Robinadeh Mortgage Lenders Assoc. Kerry

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That part of Lot Five (5), lying East of a line described as: Commencing at a point on the North line of said Lot Five (5), 72.32 feet West of the Northeast corner of said Lot Five (5), and running to a point on the South line of Lot Five (5), 71.0 feet West of the Southeast corner of said Lot Five (5), and lying West of a line described as: Commencing at a point on the Northline of said Lot Five (5), 47.48 feet West of the Northeast corner of said Lot Five (5), and running to a point on the South line of said Lot Five (5), 46.16 feet West of the Southeast corner of said Lot Five (5)

The South Eight (8) feet of the North Sixteen feet of the West Eighteen (18) feet of the East Twenty Six (26) feet of Lot Five in Morris Suson's Golf Park Terrace Unit No. 1, being a subdivision of part of the Northwest Quarter of the Northeast Quarter of Section 15, Township 41 North, Range 12, East of the third Principal Meridian, according to Plat thereof registered in the Office of the Register of Titles of Cook County, Illinois, on August 10, 1960, as Document 11936430.

Pin # 09-15-207-024

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401115

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