

UNOFFICIAL COPY

Recording requested by: **BOBBI JEAN BROWN**

MORTGAGE LENDERS ASSOCIATION, INC.
410 WARE BLVD. STE. 401
TAMPA, FL. 33619

98631760

8799/0004 53 001 Page 1 of 2
1998-07-21 09:19:07
Cook County Recorder 33.50

When recorded mail to: **BOBBI JEAN BROWN**

MORTGAGE LENDERS ASSOCIATION, INC.
410 WARE BLVD, SUITE 401
TAMPA, FL 33619

98631760

PREPARED BY: **BOBBI JEAN BROWN**
MORTGAGE LENDERS ASSOCIATION, INC.
410 WARE BLVD. STE 401
TAMPA, FL. 33619

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
AMAXIMIS LENDING, LIMITED PARTNERSHIP
6115 CAMP BOWIE BLVD., STE. 270, FORT WORTH, TX 76116

all beneficial interest under that certain Mortgage, dated **July 06, 1998**, executed by
SALVATORE A. GERACI AND KAREN J. GERACI

, Mortgagor,

and recorded
Recorder of

COOK

CONCURRENTLY HEREWITH

County, State of **ILLINOIS**

, in the Office of the County

Legal description of property:
SEE EXHIBIT "A"

98631759

TOGETHER with the note or notes therein described or referred to, the mortgagor due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **MORTGAGE LENDERS ASSOCIATION, INC.**

App No. **TPA-98-0001072**

**1900 THE EXCHANGE BLVD 400 STE. 415
ATLANTA, GA 30339-2022**

Assignment Date: **7/6/98**

By: *Linda J. Johnson*

Title: **PRESIDENT/LINDA J. JOHNSON**

STATE OF **FLORIDA**, COUNTY OF **HILLSBOROUGH**) ss:

On **7/6/98** before me, **KERRY HARRISON** personally appeared **LINDA J. JOHNSON**

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x *Kerry Harrison*
Notary Public



Kerry Harrison
MY COMMISSION # CC 722841 EXPIRES
October 20, 2001
BANKERS TRUST FARM INSURANCE INC.

COLLAR COUNTIES TITLE PLANT # T526687 Geraci Mortgage Lenders Assoc. Bobbi

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0077-007

Property of Cook County Clerk's Office

0077-007

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EXHIBIT "A"

98631760

LOT 1594 IN ROLLING MEADOWS UNIT NO. 9 BEING A
SUBDIVISION OF LOT "V" OF ROLLING MEADOWS UNIT NO. 8,
BEING A SUBDIVISION IN THAT PART OF THE WEST ½ OF
SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF
ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON SEPTEMBER 7, 1995, AS DOCUMENT NO. 1618895, IN
COOK COUNTY, ILLINOIS.

Pin # 02-36-308-001

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