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RELEASE OF MORTGAGE BY CORPORATION

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LOAN NO 12-150051-9

Know all Men by these Presents, that the STPALL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED ATATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1917 WESTCHESTER BLVD WSTCHESTER IL 60153 Pin No. 15-21-314-047

LOT 416 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 417 IN GEORGE F NIXON AND COMPANY'S FAIRVIEW ADDITION TO WEST CHESTER IN THE EAST 1/2 OF STH SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-21-314-047-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHARLES PARRILLI AND CLARA PARRILLI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand what oever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26T1 (by of APRIL, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ... of Records, on page ..., as Document No. 94391538, and a certain Assignment of Real Estate Mortgage bearing date the ... day of ..., A.D. ..., and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ... of Records, on page ..., as Document No. ...}

G F T. 4230195

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Loan No. 12-150051-9

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 4TH day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Bratler Decelorismit Vice President

CATHERINE LEBOUSHAY

Attest: Noteth } - Machine Assistant Secretary

TERESA L'TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed at the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal, this 4TH day of JUNE A.D. 1998.

This instrument was prepared by:

Notary Public

KKRUEGER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707 CAROLYN BONI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/17/2002

NAME

CHARLES PARRILLI AND CLARA PARRILLI

ADDRESS

1917 WESTCHESTER BLVD

CITY, STATE, ZIP

WSTCHESTER IL 60153

LOAN REPAID

5/13/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARELEASE