to 1 part (W) Do 35005lu3 GEORGE E. COLE® 1998-07-21 11:00:47 November 1994 LEGAL FORMS Leet, County Reservable .1.00 ELEASE OF MORTGAGE WOR TRUST DEED (ILLINOIS) TION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Iltness for a particular purpose. FOR THE PROTECTION TRUST WAS FALED. KNOW ALL MEN BY THESE PRESENTS, That DORIS LEE GREENWALD of the County of COOK and State of ILLINOIS DO HEREBY CERTIFIY that a certain __MORTGAJE_ dated the 17th ay of SEPTEMBER Above Space for Recorder's Use Only made by WILLIAM J. HOOPER AND JUDITH M. HOOPER DORIS LEE GREENWALD ... in the office of and recorded as document No. in Book ... at page ILLINOIS RECORDER OF DEEDS of . County, in the State of . 750//ice is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SEE LEGAL DESCRIPTION ATTACHED 10-12-421-001-0000 10-12-421-002-0000 10-12-421-003-0000 Permanent Real Estate Index Number(s):____ 2121-29 DEWEY, EVANSTON, IL. 60201 Address(es) of premises: is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 16th day of

BOX 333-CTI

(SEAL)

UNOFFICIAL COPS 632584 ... ,

STATE OF	ILLINOIS	
. כסעאיוץ סוי	COOK	SS.
		l, SCOTT D. HODES a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the DORIS LEE GREENWALD
		personally known to me to be the same person whose name subscribe to the foregoing instrument, appeared before me this they in person, and acknowledged the signed, sealed and delivered the said instrument in free and voluntary act, for the uses and purposes therein set lofth. Given under my hand and official seal, this 1000 1000 19 98
	0,	Given under my hand and official seal, this 16 the official seal of 19 98
	0000	Commission expires
This instrument	was prepared by	SC(11 17, NODES 180 N. INSKINE #1310, Chickso, 12. 6661
	Byily To.	(Name and Address)

UNOFFICIAL CO.PSY32584 (specified)

LEGAL DESCRIPTION

PARCEL 1:
THE NORTH 17 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTH 33.5 FEET) OF BLOCK 7
IN PAYNE'S PODITION TO EVANSTON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2
OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 33.5 FEEL OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 7 IN PAYME'S ADDITION TO EVANSTON A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ALL IN COOK COUNTY, ILLINOIS. Coot County Clert's Office

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