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CHL Loan # 3842396

KNOW ALL MEN BY THESE PRESENTS

of <u>TEXAS</u> for and in cons	Louns, I.e. (fkn. Countrywide Funding Corporation) of the sideration of one dollar, and for other good and valuable corledged, do he eby remise, release, convey and quit-claim a	nsiderations, the receipt
Nume(s)	JOHN E ALLEN AND	into.
•	MARYJEAN LACIEN, HUSBAND AND WIFE	
	P,I,N	, 04-11-215-052
an Property	1023 WHITFIELD ROAD	
Address	NORTHBROOK, IL 60062	
in, through, or by a certain county, in the State of Illin premises therein described SEE ATTATCHS together with all the appur	and assigns, all the right, title interest, casim, or demand who mortgage bearing the date 04/11/1997 and recorded in the nois in Book N/A of Official Records Page N/A as Docume I as situated in the County of Cook, State of Illinois as follow tenances and privileges thereunto belong or appertaining tent this 07 day of July, 1998.	Recorder's Office of Cook in Number 97261-114. to the
	Countrywide Home Loans, Inc. (Ikn. Countrywide Funding Corporation)	(SEAL)
	Debra Williams Assistant Secretary	_ (SEAL)

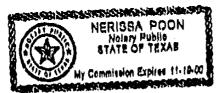
BOX 333-CTI

UNOFFICIAL COPY632652

STATE OF TEXAS)
)
COUNTY OF COLLEN)

I. Nerissa Poon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debra Williams Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of J (ly, 998



Nerissa Poon Nother public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITA THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN E ALLEN AND 1023 WHITFIELD RD NORTHBROOK IL 60062

Countrywide Home Loans, Inc.

Prepared By:

Calvin Norman 6400 Legacy Drive Plano, TX. 75024 **UNOFFICIAL C** 753505

RECORD AND RETURN TO: PRISM HORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINGIS 60610

Prepared by: RANDI COHEN

97261114

CHICAGO, IL BOSN

RECENDIN HAILINGS 97261119

MORTGAGE

APRIL 11, 1997 THIS MORTGAGE ("Security Instrument") is given on JOHN E. ALLEN

AND MARYJEAN L. ALLEN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE CF ILLINOIS address is 350 WEST HUBBARD-SUITE 222

CHICAGO, ILLINOIS 60610

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY SIX THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ 166,700.00 This debt is evidenced by Borrower's note dated the same date as this Security Programment ("Note"), which provides for

monthly payments, with the full debt, it not paid earlier, due and payable on MAY 2, 2027 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with Interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 8 IN BLOCK 1 IN NORTHBROOK EAST UNIT NUMBER 2, A RESUBDIVISION OF LOTS 4 TO 43, BOTH INCLUSIVE, IN BLOCK 14, IN "COLLINSWOOD", A SUBDIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOTS, ON DECEMBER 1953, AS DOCUMENT NUMBER 1496565.

04-11-215-052

Parcel ID #:

1023 WHITFIELD ROAD , NORTHBROOK which has the address of 60062 [Zip Code] ("Property Address");

ILLINOIS SINGLE Family FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 0/90 Initials:____ Amended 8/98

. The mortgagor is

DPS 1089

(Succi, Chy),

VALP MORTGAGE FORMS - (800)821-7291

Illinois

BRILL (neou)

Page 1 of 0