UNOFFICIAL COPY

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Cook County Recorder

23,50

LOAN #: 807905 STATE OF ILLINOIS POOL #: 395811

RBMO LOAN #:

COUNTY OF

COOK

021315

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the and ersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

09/29/97 that Mortgage dated.

executed by

EUSEBIO MARTINEZ, MARRIED TO MARIA REYES

and recorded in Book/ 3791

, Document No.

97815059

Page/ 0061

10/31/97

Tax ID # 16-28-210-010

COOK

County Records, State of Illinois; property

being located at

4823 WEST 23RD STREET CICERO IL 60804-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereof interest, and all rights accrued or to accrue under said Mortgage.

Attests

On

Resource Bancshares Mortgage Group, Inc.

Urqukon

Assistant Vice President

Wendy Jones Assistant Secretary

STATE OF South Carolina

COUNTY OF

Richland

June 01, 1998

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly sworp or me, dld say that

appeared P.J. Urquhart s/ho is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the sent affixed to said instrument is the corporate sent of said corporation; they said instrument was signed and sented on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporations

Mulsia R. Wasser

Notary Public

Prepared by and Return to:

XBLAKELY

Resource Huneshares Mortgage Group, Inc

7909 Parklane Road, Sulto 150

Columbia, SC 29223

1(800)933-2890 EXT.

6/1/1998 MBL11 PNM1 06/98

My Commission Expires:

09/20/2005

UNOFFICIAL COPY

LOAN #: 807905

POOL #: 395811

RBMQ LOAN #: 021315

ASSIGNED FROM: Resource Baneshares Mortgage Oroup, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

EUSEBIO MARTINEZ, MARRIED TO MARIA REYES

LEGAL DESCRIPTION:

THE EAST 12 FEET, 6 INCHES OF LOT 40 AND THE WEST 18 FEET, 9 INCHES OF LOT 41 IN BLOCK 5, IN SNORT'S AND DRAKE'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL DOOK CO. COOK COUNTY CLERK'S OFFICE P.I.N. #16-28-210-010 MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: X BLAKBLY

Resource Baneshares Mortgage Group, Inc. 7909 Parkilite Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 ENT. 4748 6/1/1998 MEL11 FNM1 06/98

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