

98-0953

Assignment of Mortgage

Loan No.: 603514614
Date: JULY 17, 1998

3

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
STANDARD FEDERAL BANK

2600 WEST BIG BEAVER ROAD, TROY, MI 48084

, Assignee
executed by

(whether one or more), the Assignor's Interest in the Mortgage dated **07/17/98**

LAURA J. GEIS, AN UNMARRIED WOMAN, HAVING NEVER BEEN MARRIED

WR

as Mortgagor, to **PRISM MORTGAGE COMPANY**
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

July 21, 1998

98632171

(or in Book

of

as Document Number
Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of **COOK**
ILLINOIS

County,

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #14-20-212-004
#14-20-212-006
PIQ&OP

UNOFFICIAL COPY


Property of Cook County Clerk's Office

UNOFFICIAL COPY

98632172

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

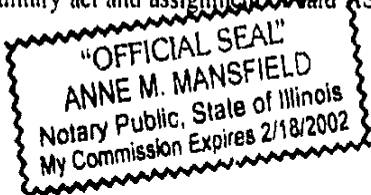
By 
MICHAEL D. RANDOLPH
Its: CLOSING SUPERVISOR

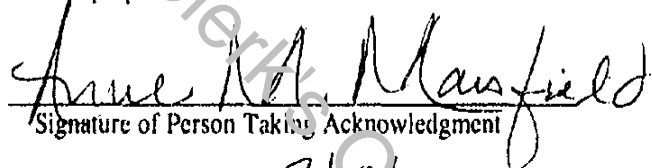
Witness

STATE OF Illinois
COUNTY OF Cook ss.

On this 17TH day of JULY, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 2/18/02

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

98632172

LEGAL DESCRIPTION:

UNITS 954-H201 AND P29 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office