UNOFFICIAL COPY 98633848 Property Address: 1998-07-21 14:11:24 1042 HERBERT BERKELEY, IL 60163 P.I.N. : 15-08-306-018 Drafted By: Lisa Ferrara 1 Source One Mortgage Services Corp. H 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department 10662482-6 05/29/1998 1612/759 YOR THE PROTYCTION OF THE CHORR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR TH 10662482-6 TRUST WAS registrar of titles in whose cypice the hortgage or deed of STRUCT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 18th March, 1994 , made and executed by DANNY PROFIT, MARRIED TO PATRICIA A. PROFIT of the First part, to SOURCE ONE MORTÁABE SERVICES CORPORATION recorded in the office of the register of deeds for Second part, and the county of COOK Illinois , in liber Btate of , Doc No. 94271758), Registered Land Certificate No. Is fully paid, satisfied and discharged. Dated this 30th day of June, 1998 "See Attached Legal Description" Chemical Mortgage Company May to . Vice President 601813 Maureen Burns Ass' Vice President State of Michigan County of Cakland before me appeared Joyce Boke On this 30th day of June, 1998 to me personally known who, being by me duly sworn, did say th Maureen Burns Asst. Vice President arxi respective. they are the Asst. Vice President and that the seal affixed to se Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was sig and sealed on behalf of said corporation, by authority of I to board of directors, Maureen Surns acknowledged said instrument Joyce Boka and be the free act and deed of said corporation. My Commission Expires: Notary Public, Celdend County BOX 333-C7
My Commission Expires Sept. 1, 2000

3

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LOT 2 IN BLOCK 11 IN H.O. STONE AND CO'S BER-ELM ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A STRAIGHT LINE DRAWN ACROSS SAID SECTION FROM A POINT 50.00 FEET SOUTH OF THE COMPANY ON THE WEST LINE OF SAID SECTION 6, TO A POINT 450.00 FEET SOUTH OF SAID RIGHT OF WAY ON THE EAST LINE OF SAID QUARTER SECTION, ALSO THAT PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ST. CHARLES ROAD, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1927 AS DOCUMENT NO. 9538701, IN COOK

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