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UNOFFICIAL COPY 9833123

3811/0119 05 001 Page 1 of 3
1998-07-21 12:44:05
Cook County Recorder 47.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-6-97 A/K/A TRUST NO. 97-1763 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 20TH day of FEBRUARY 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97184571 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

302

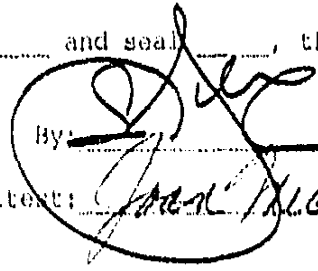
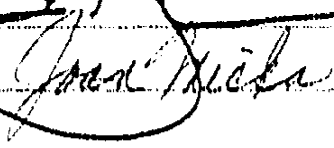
SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-33-111-014-0000

Address(es) of Premises : 14801 STEVEN COURT, LEMONT, ILLINOIS

Witness _____ hand _____ and seal _____, this 3RD day of JULY, 1996.

By:  (SEAL)
Attest:  (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

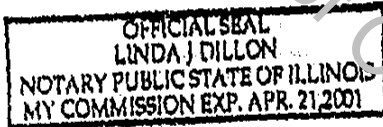
ATGF, INC

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3RD day of JULY, 1998.

Linda J. Dillon
NOTARY PUBLIC



Commission Expires _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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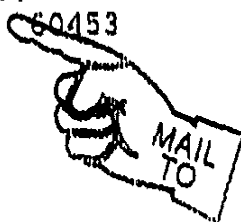
Legal Description:

TRACT THREE:

A TRACT OF LAND BEING A PART OF LOT 50 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 50; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 151.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 49.02 FEET TO THE SOUTHEAST CORNER OF SAID LOT 50; THENCE NORTH 84 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 50, A DISTANCE OF 104.19 FEET; THENCE NORTH 46 DEGREES 18 MINUTES 35 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 50, A DISTANCE OF 47.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT 50; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF LOT 50, BEING AN ARC OF A CIRCLE, CONVEX EASTERLY, HAVING A RADIUS OF 60.00 FEET, A CHORD OF 21.82 FEET, A CHORD BEARING OF NORTH 33 DEGREES 12 MINUTES 48 SECONDS EAST, FOR AN ARC DISTANCE OF 21.95 FEET; THENCE SOUTH 84 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 127.03 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 22-33-114-024-0000

MAIL TO: WILLIAM C. DOWD
4001 W. 95th ST.
Oak Lawn, IL. 60453



Cook County Clerk's Office