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1998-07-21 12:47:25
Cook County Recorder 47.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/D/T DATED 2-6-97 A/K/A TRUST NO. 97-1763 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 28TH day of FEBRUARY, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97184571 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-43-111-002

Address(es) of Premises : 12780 MARIAN DRIVE, LEMONT, ILLINOIS

Witness _____ hand _____ and seal _____, this 3RD day of JULY, 1998.

By:  (SEAL)
Account:  (SEAL)

This instrument was prepared by LINDA J. MILLON State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ATGF, INC

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3RD day of JULY, 1998.



Linda J. Dillon
NOTARY PUBLIC

Commission Expires _____

980703

Property of Cook County Clerk's Office

RECORDED

Legal Description:

TRACT 1:

A TRACT OF LAND BEING A PART OF LOT 55 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 55; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 111.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 37.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECOND EAST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, A DISTANCE OF 27.00 FEET; THENCE; NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 22-33-115-002-0000

MAIL TO: WILLIAM C. DOWD
4001 W. 95th St.
OAK LAWN, IL. 60453



COOK County Clerk's Office