

100535

# UNOFFICIAL COPY

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01/01/98 09:00 Page 1 of 3  
1998-07-21 12:57:19  
Cook County Recorder 25.50

RECORDED

## Full Satisfaction And Release of Mortgage

**CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** Loan No. **041005580-8**  
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**\*\*\*RALPH E. JOHNSON, A MARRIED MAN\*\*\***

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**06TH** day of **SEPTEMBER**, A.D. 19 **96**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

----- of records, on page -----, as document No. **96 721 040**, and a certain Assignment

of Rents dated the ----- day of -----, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book ----- of records, on page -----, as document No. **n/a**, to

the premises therein described, as follows, to-wit:

RE: LEGAL RIDER ATTCHED HERETO AND MADE PART OF

## ATGF, INC

situated in the **VILLAGE** of **LANSING**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

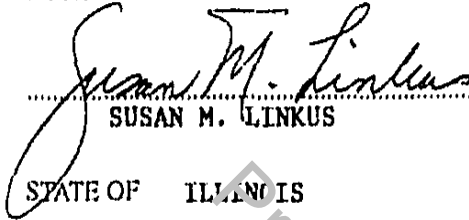
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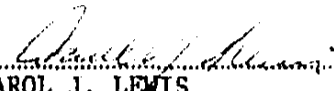
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

12TH day of JUNE A.D., 19 98

ATTEST:

  
.....  
SUSAN M. LINKUS Secretary

By   
.....  
CAROL J. LEWIS President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I, PATRICIA A. KRENCEL the undersigned, a Notary Public

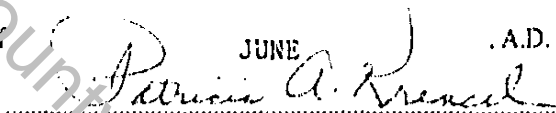
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROL J. LEWIS

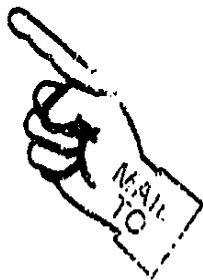
personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of JUNE A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:  
SHARON L. GRIGUTIS C/O  
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO  
1350 EAST SIBLEY BLVD.  
DOLTON, IL 60419  
(708) 841-9010

  
.....  
Notary Public



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LEGAL DESCRIPTION

L#041005580-8

ITEM 1

UNIT 5 IN RIDGEVIEW CONDOMINIUM, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF SEPTEMBER, 1986 AS DOCUMENT NUMBER 3549850.

ITEM 2

AN UNDIVIDED 14.2128% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 26 AND 27 (TAKEN AS A TRACT) IN AXTELS' ADDITION TO LANSING (HEREINAFTER DESCRIBED). (EXCEPTING THEREFROM ALL THAT PART OF SAID LOTS, TAKEN AS A TRACT, LYING SOUTH OF A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID TRACT FROM A POINT IN THE EAST LINE OF SAID TRACT 210 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 27 AND EXTENDING TO THE WEST LINE OF SAID TRACT), IN AXTELS ADDITION TO LANSING, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SAME APPEARS IN THE RECORD OF THE RECORDED PLAT OF THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS.

AND

CARPORT PARKING SPACE #5, AS A LIMITED COMMON ELEMENT, AS DEFINED IN THE DECLARATION REFERRED TO ABOVE IN ITEM 1.

P.I.N. 30-32-309-009-1005

PROPERTY ADDRESS KNOWN AS: 18224 WENTWORTH, UNIT 5; LANSING, IL 60438

98633148

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