

# UNOFFICIAL COPY 98633281

8813/0077 50 001 Page 1 of 1  
1998-07-21 16:44:19  
Cook County Recorder 23.00

PREPARED BY:  
JENNY EBLIN 1098676 3/3  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 3833938

## BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10085367

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS 98633280

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES H. CATES and KAREN J. CATES, HUSBAND AND WIFE

and dated 6/30/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3006-2 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-476,474, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

PIN 02-12-401-056-1074

ALSO KNOWN AS: 1320 EVERGREEN DRIVE, UNIT TWO, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On June 30th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Its: PRESIDENT

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: AT&T, INC

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_

My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10/84

