

# UNOFFICIAL COPY

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GEORGE E. COLE®  
LEGAL FORMS

No. 370 REC  
March 1996

COOK COUNTY CLERK'S OFFICE  
1998-07-22 14:06:09  
Cook County Recorder 15.50

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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COOK COUNTY  
RECORDED  
1998 JUL 22  
TRECORDER OFFICE

Above Space for Recorder's Use Only

STATE OF ILLINOIS

COUNTY OF COOK } SS.

The claimant, MORTGAGE ENTERPRISES INC. OF 8705 W. OGDEN AVE.

of LYONS ILLINOIS, County of COOK,

State of Illinois, hereby files notice and claim for lien against ROBERTA HILL A.K.A. LOROTHA HARRIS AND GREGORY HILL

<sup>OWNER</sup> Contractor, of 17751 SARAH LANE, County of COOK,

State of Illinois, and

(hereinafter referred to as "owner"), of

County of COOK, State of ILLINOIS

and states:

That on JUNE 6<sup>th</sup>, 19 98, the owner owned the following described land in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LOCAL DESCRIPTION

Permanent Real Estate Index Number(s): 28-35-114-022

Address(es) of premises: 17751 SARAH LANE COUNTRY CLUB HILLS IL  
and 60478

was owner's contractor for the improvement thereof.

That on JUNE 6<sup>th</sup>, 19 98, said <sup>OWNER</sup> contractor made a subcontract with the claimant to (1) REINFORCE SAID PROPERTY TO PRODUCE MONTHLY PAYMENT  
DURO.

4/19/98

for and in said improvement, and that on JUNE 23RD, 1998, the claimant completed thereunder(2) RECEIVED AND OBTAINED A WRITTEN LOAN COMMITMENT SUBJECT TO APPRAISAL OF PROPERTY. SAID APPRAISAL WOULD SAVE CUSTOMER \$263.00 PER MONTH. THIS SAVINGS WOULD REDUCE CUSTOMERS CURRENT INTEREST RATE BY 3.5%

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 19\_\_\_\_\_(3)

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: \_\_\_\_\_

- 1. ORIGINATION FEE OF 1% = \$810<sup>00</sup>
- 2. TITCB CHARGES OF \$500<sup>00</sup> =
- 3. PROCESSING CHARGE AND FEE CREDIT REPORT \$4500<sup>00</sup>
- 4. LOAN COMMISSION FROM LONDON PAID TO MORT 3% OF LOAN DEMAND \$2430<sup>00</sup>

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$4,190<sup>00</sup>

FOUR THOUSAND ONE HUNDRED NINETY DOLLARS Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

MORTGAGE ENTERPRISES, INC.  
(Name of sole ownership, corporation, or partnership)  
[Signature]



This document was prepared by JEFFREY STIGALL 8705 W. OGDON AVE  
(Name and Address)

Mail to: MORTGAGE ENTERPRISES, INC. 8705 W. OGDON AVE  
(Name and Address)

LYONS IL 60534  
(City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

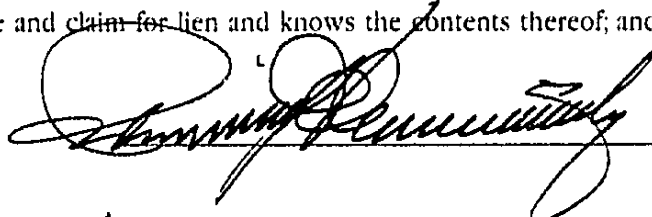
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State of Illinois, County of Cook } SS.

The affiant, RICHARD T. DANIELOWICZ, OF MORTGAGE ENTERPRISES/INC.  
being first duly sworn, on oath deposes and says that he is PROVIDENT OF MORTGAGE  
ENTERPRISES INC OF 8705 W. OGDON LYONS IL 60534

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.



Subscribed and sworn to before me this 10th day of JULY, 19 98

\_\_\_\_\_  
Notary Public

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PROPERTY ADDRESS: 17751 SARAH LANE  
COUNTRY CLUB HILLS, IL 60478

## LEGAL DESCRIPTION:

LOT 517 IN BLOCK 23, IN WINSTON PARK UNIT FIVE BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28-35-114-022

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