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Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

987285

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the inclarsigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated <u>June 25th, 1998</u> , executed by EDMUND MURPHY and ANN RIOS-MURPHY, His Wife and JOSEPH MALLOY, A Single MIN,
in face amount \$ 122,800.00 Secured by a Mortgage dated 6/25/98
and recorded in COOK County on 7/16/98 as Document No. 48613715
securing the following real estate, to wit: ** and PAUL D. MURPHY and MARILLOYD LYNN-MURPHY, His wife
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 413 NEWBERRY AVE. LAGRANGE PK, ILLINOIS 60526
in Witness Whereof, Assignor has caused its name to be signed to these presents by its Vice President this 29th day of June 1998
CASBANG-MORTGAGE, INC.
ВУ
Charles Rudy, Chief Operating Officer
TŚ
STATE OF ILLINOIS)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles
Rudy, personally known to me to be the Chief Operating Officer of CASBANC MORTGAGE, INC., personally known
to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledge that as such Chief Operating Officer, he signed and delivered the said
instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of June 1998
Commission expires: $3/10/200/$
Diane M. Greisinger
SEAL May 17, 2001
Notary Public

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LEGAL DESCRIPTION

THE NORTH HALF OF LOT 7 IN BLOCK "A" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-417-005-0000

Opening Clarks Office