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8617/0064 14 001 Page 1 of 21
1998-07-22 11:59:26
Cook County Recorder 43.50

When Recorded Return To:
NORTH AMERICAN MORTGAGE COMPANY
Attn: Melissa Gulley, AU 052A
P.O. Box 808031
Petahuma, CA 94975-8031
LOAN NO. 7813546

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 1997, executed by ALLAN T. OSTROWSKI, A BACHELOR AND YVETTE J. MORALES, A SINGLE WOMAN NEVER MARRIED to MIDWEST FUNDING CORPORATION, whose address is 1020 31ST STREET SUITE 300, DOWNERS GROVE, IL 60515, and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____, COOK County Records, State of Illinois on real estate legally described as follows: 97408164 on 6-9-97

SEE ATTACHED LEGAL

Tax ID# 12-11-102-014-000/D69-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JUNE 17, 1997

DIME MORTGAGE, INC.

Cathy Knight
Cathy Knight
Assistant Vice President

Stephen Hutchison
Stephen Hutchison
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On JUNE 17, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

C. Michael Lancaster
C. MICHAEL LANCASTER
Notary Public for the State of Louisiana
My commission expires: at Death

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P. 2
M-1

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PARCEL 1:

UNIT 106-00 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND LOT 5, TAKEN AS A TRACT (EXCEPT THE EAST 10.58 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) IN BLACKHAWK SUBDIVISION, A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272.25 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97044376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8 AND S106-00 , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97044376.

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