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7/9/97
3:00 PM
Pl 450000

When Recorded Return To:
NORTH AMERICAN MORTGAGE COMPANY
Attn: Melissa Gullett, AU 052A
P.O. Box 808031
Petaluma, CA 94975-8031

98634771

0817/0065 14 001 Page 1 of 2
1998-07-22 11:59:46
Cook County Recorder 43.50

LOAN NO. 9928201

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1997, executed by JOSE L. GARCIA AND MARIBEL ALBITER, HIS WIFE to MIDWEST FUNDING CORPORATION whose address is 1020 31ST STREET, SUITE 300 DOWNERS GROVE, IL 60515 and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____, COOK County Records, State of Illinois on real estate legally described as follows:

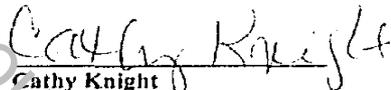
97-398226
6-5-97

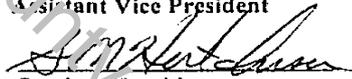
SEE ATTACHED LEGAL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JUNE , 1997

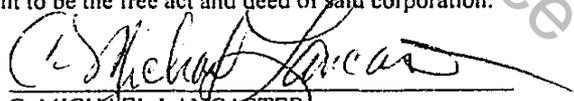
DIME MORTGAGE, INC.


Cathy Knight
Assistant Vice President


Stephen Hutchison
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On JUNE , 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.



C. MICHAEL LANCASTER
Notary Public for the State of Louisiana
My commission expires: at Death

S-N
P-2
N-1
M-1

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Legal Description:

Parcel 1:

LOT 52 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956 AS DOCUMENT 16576273 IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE NORTH 0.67 FEET OF LOT 9 IN ROSE MANOR SUBDIVISION OF THE EAST 923.88 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT THE EAST 587.88 FEET OF THE SOUTH 120 FEET THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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