

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY Attn: Melissa Gulley, AU 052A

20. Box 808031

Letaluma, CA 94975-8031

OAN NO. 9922022

98634775

3817/0069 14 001 Page 1 of 1998-07-22 12:01:25

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDERS	USE
STACE ADOVE THIS LINE FOR RECORDERS	035

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FS3 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1997, e ecuted by MICHAEL BLANKENSHIP, MARRIED TO JACQUELINE BLANKENSHIP to M.DWEST FUNDING CORPORATION whose address is 1020 31 ST STREET, SUITE 300 DOWNERS GROVE in 60515 and recorded in Book/Volume No. , Page(s) , as Document __, COOK County Records, State of Illinois on real estate legally described as follows: 47-366557 on 5-23-97 SEE ATTACHED LEGAL.

TOGETHER with the note or notes therein accribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: MAY 28, 1997

DIME MORTGAGE, INC.

Cathy Knight Assistant Vice President

Stephen Lutchison Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On MAY 28, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly swom by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named here in which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

C. MICHAEL LANGASTER

Notary Public for the State of Louisiana

My commission expires: at Death

Property or Coot County Clerk's Office

County Or County

Lender the following described property located in

COOK

LOT 30 IN FREDERICK H BARTLETT'S LAGRANGE ROAD GARDEN FARM, SUBDIVISION, A

SUBDIVISION OF THE NORTH 5/6 OF THE WEST 5/8 OF THE SOUTH HALF OF THE

NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

OCTOBER 3, 1939 AS DOCUMENT 12376999, IN COOK COUNTY, ILLINOIS.

3 40 7 Med SLLF2986

Property of Cook County Clerk's Office