

# UNOFFICIAL COPY

98634790  
2017/0834 14 001 Page 1 of 3  
1998-07-22 14:29:06  
Cook County Recorder 25.50

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 33295408 INVESTOR: RECON NO: MID-0599405

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor FRANK H. MORRIS AND PEGGY L. MORRIS, HIS WIFE to Mortgagee Mortgage Associates, Inc., dated , ,

Recorded on Dec 27 1978 as last # 24778561 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 21303290030000

PROPERTY ADDRESS: 2611 E. 78TH ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501



Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



S-1  
P-1  
M-1

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

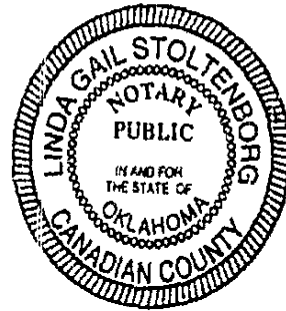
STATE OF Oklahoma )

COUNTY OF OKLAHOMA )

On Jun 27 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Linda Gail Stoltenborg*

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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12275

money and interest and ...  
ents MORTGAGE and WARRANT unto the Mortgagee,  
situate, lying, and being in the county of COOK  
State of Illinois, to wit:

THE EAST 40 FEET OF THE WEST 120 FEET OF LOT 37 IN  
DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES,  
BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE  
SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

12<sup>00</sup>

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEC 27 '78 9 06 AM

*Richard A. Shaw*  
CLERK OF COOK COUNTY

# 24778561

98634790

PAID IN FULL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and  
the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with  
the premises herein described and in addition thereto the following described household appliances, which are,  
and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; \_\_\_\_\_

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