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GEORGE E. COLE
LEGAL FORMS

No. 836
November 1994

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1998-07-21 15:20:59
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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4234361 1/2 Anne
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
KANE COUNTY TEACHERS CREDIT UNION

Above Space for Recorder's Use Only

of the County of KANE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GLENN L. KIERMEIER AND KATHY E. KIERMEIER 154 ABBEYWOOD CIP. STREAMWOOD, IL 60107

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93 333 34E, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

GIT

LOT 89 IN WOODLANDS II, BEING A RE-SUBDIVISION OF PART OF LOT 3 IN DEEK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Glenn L. Williams
164 Abbey Wood Cir
Streamwood, IL 60107

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 09-44-419-012 VOL. 060

Address(es) of premises: 164 ABBEY WOOD CIR. STREAMWOOD, IL 60107

Witness _____ hand _____ and seal _____, this 27th day of JUNE 1998.

C M BRADLEY, PRESIDENT (SEAL)
C M BRADLEY, PRESIDENT (SEAL)

This instrument was prepared by BARBARA A. MALLERS, KANE COUNTY TEACHERS CREDIT UNION
(NAME)
111 S. HAWTHORNE AVE. ELGIN, IL 60123
(ADDRESS)

STATE OF ILLINOIS
COUNTY OF KANE } ss.

I, BARBARA A. MALLERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C M BRADLEY, PRESIDENT

_____, personally known to me to be the same person _____ whose name IS
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
_____ signed, sealed and delivered the said instrument as A free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27TH day of JUNE 1998



Barbara A. Mallers
Notary Public
Commission expires _____