JNOFFICIAL COPY PINA HEGLIO 5311 (1994 Of 101 Fage 1 c) 5100 NORTH HARLEN AVENUE 1998-07-21 15:57:27 HARMOOD HEIGHTS, ILLINOIS 60656 Cook County Recorder and When Recorded Mail To WESTWIND MORTGAGE BANCORP. INC. 5100 NORTH HARLEM AVENUE HARWOOD HELANTS SPACE ABOVE THIS LINE FOR RECORDER'S USE Sorporation Assignment of Real Estate Mortgage ATE RECEIVED I'm undersigned hereby grants, assigns and transfers to URCE BANCSHARES MARYCAGE GROUP, INC. 9 PARKLANE ROAD UMBIA, SOUTH CAROLINA 49223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by THOMAS M. GOODMAN, SINGLE NEVER MARRIED PROFESSIONAL MATIONAL (i) WESTWIND MORTGAGE BANCORP, INC. THE STATE OF ILLINOIS a corporation organized under the laws of TOTAL MET. \$100 NUITH HARLEM AVENUE and whose principal place of business is HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. , as Document page(s) No.984/7807 cook County Records, State of (See Reverse for Legal Description) ILLINOIS described hereinafter as follows: Commonly known as 4849 NORTH RAVENSWOOD-UNIT 15, CHICAGO, ILLINGIS 80840 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE BANG TOP COUNTY OF COOK On MAY 14, 1991 before me, the undersigned a Notary Public in and for said County and State, personally appeared POMERANTZ ARI A. POMERANTZ known to me to be the PRESIDENT and OSCAR J. POMERANTZ known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free not and deed of said corporation/ Notary Fublic / Vice Fecus DENISE ZOWASKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMUNICAN EXPORT STREAMS COOK County, My Commission Expires DOS C

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Stopens of County Clerk's Of 2 Is RANGE 14 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94 332 678 IN COMMON ELEMENTS IN CONCORD AT RAVENSWOOD CONDOMINIUM AS DELINEATED AND UNIT 4849-15 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

RIDER - LEGAL DESCRIPTION