

CTI

When Recorded Return To:
Foothill Capital Corporation
Attn: Ben Silver
11111 Santa Monica Blvd., Suite 1500
Los Angeles, CA 90025
Tel: (310) 996-7055

UNOFFICIAL COPY

98635774

ASSIGNMENT OF DEED OF TRUST

7747324 1st of 2 all

PACIFIC NORTHWEST CAPITAL, INC., ("Assignor") for value received, assigns to FOOTHILL CAPITAL CORPORATION, organized under the laws of California, ("Assignee") located at 11111 Santa Monica Blvd., Suite 1500, Los Angeles, CA 90025, all beneficial interest under that certain Credit Line Deed of Trust executed by **WARREN DAVIS III** dated **January 19, 1995** for the benefit of **Beneficial Illinois Inc. d/b/a Beneficial Mortgage Co. of Illinois** and recorded on **January 25, 1995** in the Official Records **Cook County, Illinois** at Instrument No. **95058168**, encumbering a certain real property more particularly described therein, having a property address at **11259 South King Drive, Chicago, IL 60628**, with reference made to a certain promissory note dated **January 13, 1995** in the original principal amount of **ONE HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS (\$180,000.00)**, together with all indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

Signed this 8th day of July, 1998

Witnessed by:

Marshall J. Gallo
Tangie Markle

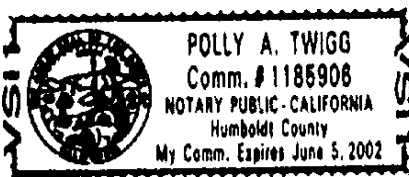
Prepared by:
PACIFIC NORTHWEST CAPITAL, INC.
By: Michael L. Mather
Print Name: MICHAEL L. MATHER
Its: PRESIDENT

STATE OF CALIFORNIA

COUNTY OF HUMBOLDT ss.

On July 8th, 1998, before me, Polly A. Twigg personally appeared Michael L. Mather, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as President of said corporation, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



(Davis, #20705)

Polly A. Twigg
Notary Public

DEPT-01 RECORDING \$25.00
12:00P TRAN 3207 07/22/98 09:49:00
\$600 + RC # - 98 - 635774
COOK COUNTY RECORDER
DEPT-10 FEE/PTY \$20.00

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BOX 333-CTI

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007747324 EP
STREET ADDRESS: 11259 S. KING DRIVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-22-201-014-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 3 IN FOOTE'S FIRST ADDITION TO PULLMAN, A SUBDIVISION OF PART OF
BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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