UNOFFICIAL COPS/635918

8828/0012 03 001 Page 1 of 2 1998-07-22 09:13:15 Cook County Recorder 23.00

RELEASE OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE, and QUIT CLAIM unto ASSOCIATED NORTHWEST SUBURBAN MEDICAL BUILDING PARTNERSHIP, A PARTNERSHIP AND AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO AS SUCCESSOR TRUSTEE TO MBD BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED NOVEMBER 28, 1983 AND KNOWN AS TRUST NUMBER 3200, AND NOT PERSONALLY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 25TH day of APRIL A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96320441 to the premises therein described:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN NORTHWEST MEDICAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 20. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

TAX I.D.#03-20-301-024-000; 03-20-301-025-000¢, 30-20-301-026-000; 03-20-301-027-000; 03-20-301-028-0000; 30-20-301-029-000; 03-20-301-020-000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned as caused these presents to be signed, scaled, acknowledged and delivated this $\frac{10\,\mathrm{th}}{4}$ day of $\frac{10\,\mathrm{th}}{2}$ A.D. 19 $\frac{98}{2}$.

FIRST OF AMERICA BANK - ILLINOIS, N.A.

ly: Stimble - Q.C. Coordinator

Attest: Janet Prince - Q.C. Coordinator

BOX 333-CTI

1401-00+720076, A.C. 12

UNOFFICIAL COPY 18 Page 2 of 2

STATE OF ILLINOIS)
COUNTY OF Sangamon)SS.
COUNTY OF Sangamon	,, I
i, Karen R. Alwardt	, a Notary Public, in said County and State,
do hereby certify that	Fran Blemler and
Janet Prince Q.C. Coordinates	to me personally known to be respectively the and Q.C. Coordinator of FIRST OF AMERICA BANK-
	and Q.C. Coordinator of FIRST OF AMERICA BANK- association, and also known to me to be the persons whose names are
subscribed to the foregoing instrume and delivered the aforesaid instrume	ent, appeared before me this day in person and acknowledged that they signed not and affixed the corporate seal of the said Bank thereto, all as the free and MARICA BANK-ILLINOIS, N.A., for the uses and purposes therein set forth,
IN WITNESS WHEREOF I ha	we set ray hand and Notarial seal, this $10 \mathrm{th}$ day of July ,
A.D., 19 98.	0//
	Lever R. awrest
	Notary Public
	· · · · · · · · · · · · · · · · · · ·
	My Commission expires: CAREN & ALWARDS
	NOTARY PUBLIC, STATE OF ILLINOIS }
	TATINES 5-4-2002
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This Instrument was prepared by: FIRST OF AMERICA BANK-ILLINOIS, N.A. ONE OLD STATE CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS 62794-9268 LOAN NUMBER: 0019197/0101 FOASLR-GASSOREL.LWP