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THIS INDEBTEDNESS Secured by a Mortgage executed by

WILLIAM E. MULLER AND ROSEMARY MULLER, HUSBAND AND WIFE

To SECURITY FEDERAL BANK A F.S.B.

on this date <u>JUNE 26, 1995</u> and recorded in Document No. <u>95447922</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on this date <u>7/11/95</u> has been fully paid, satisfied and released this date <u>FEBRUARY 27, 1998.</u>

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8826/00**8**0 03 001 Page 1 or

1998-07-22 10:43:10

Cook County Recorder

23.00

PIN# 15-11-404-0005

PROP. ADDRESS: 33 THATCHER DRIVE

RIVER FOREST ALLINOIS 60305

Return to: Security Federal Bank Attn: Susan K Hant P.O. Box 657 St. John, IN 46373

ATTEST:

BY: SHARON MOLNAR, Secretary

STATE OF INDIANA

) SS

COUNTY OF LAKE

BY: York Dem

BANK OF LAKE COUNTY, INDIANA,

JERRY COMEZ Assr. Vice President

SECURITY FEDERAL BANK, a FEDERAL SAVINGS

Before me, the undersigned, a Notary Public in for said County and State, personally appeared, JERRY GOM'Z Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY. INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

May 1, 1998

BEVERLY A GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

BOX 333-CT1

UNOFFICIAL COPY

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LOT 4 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 3 IN L.M. SMITH'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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