Order No. Loan No. 4110005 **UNOFFICIAL COPY** 

After Recording Return To: 40530

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Sock Lounty Rectinish

### PEELLE MANAGEMENT CORPORATION

(2-051

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### ASSIGNMENT OF MORTGAGE

VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the undersioned in and to that certain Mortgage dated 06/21/1996 executed by E. ERIC PODGORNY and CANOL PODGORNY

	0		, Mortgagor,
and recorded 06/26/1996 as do of Official Records in the office of the County Recorder of describing land therein as:  15049 SPRINGTELD-JAMEN AND AND AND AND AND AND AND AND AND AN	000.00	AN IL 60445(PA	
Dated 06/27/1996		Aames Home Loan of America, a Californi	a Corporation,
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	SS.	By: JOSEPHINE NACES  MIRIAM PARADA	8
On June 27, 1996 before me,  DATE  JOSEPHINE NACES: MIRIAM PARADA		IRRAY, NOTARY PUBLIC E.G., JANE DOE, NOTARY PUBLIC	_ , personally appeared
MANIFES OF BRINEDIS			

X personally known to me • OR • C proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s). acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

BO28Q1Q\_[Q8/95]

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### **UNOFFICIAL COPY**

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Loan # 4110005-0-IL

LEGAL DESCRIPTION

THE NORTH 34.5 FEET OF LOT 11 AND LOT 12 (EXCEPT THE NORTH 30.5 FEET THEREOF) IN OWNER'S RESUBDIVISION OF LOTS 12 TO 21 BOTH INCLUSIVE, AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS, IN BOTH BLOCKS 2 AND 3 OF ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN, BEING A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ST. 16 NON ALLINOIS.

COOK COUNTY CLOSELY & OFFICE OF THE COUN

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Proberty of Coot County Clark's Office