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98435330

1998-07-22 10:31:33

FMG #: 0200847297

NAME: CHARLES J FRUTH

P/O DATE: 05/01/1998

AFTER RECORDING, FORWARD TO:

CHARLES J FRUTH

1846 JAMESTOWN CIR

2135 N LEAVITT #2-F

HOFFMAN ESTATES IL 60195

CHICAGO IL 60647

THIS INSTRUMENT PREPARED BY:

MICHELLENE C IDOM

FLEET MORTGAGE GROUP, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-08-102-023-1036

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES J. FRUTH AND JUDY FRUTH, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION

dated November 20th, 19 92, and recorded on 12/03/1992 in Mortgage Record

page, and or Instrument # 92-906920, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

1846 JAMESTOWN CIRCLE
HOFFMAN EST, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of May, 19 92

* FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORPORATION F/K/A SANDIA MORTGAGE CORPORATION

[Signature]

By WILLIAM R BUEGE
Its VICE PRESIDENT



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-1
7-3
N-
M-1
Rnk

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NAME: CHARLES J FRUTH
P/O DATE: 05/01/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May
19 98, personally appeared WILLIAM R BUEGE the

VICE PRESIDENT of

* FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

Dana Andrews
Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

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Unit 394, as delineated on a survey of the following described property; Lots 1 to 15, both inclusive; Lots 17 and 18; Lots 20 through 34, both inclusive, and Outlot 1, all in Barrington Square Unit Three, being a subdivision of parts of the Northeast 1/4 of Section 7 and the West 1/2 of Section 8, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, recorded in the Office of the Recorder of Deeds on November 16, 1971 as Document Number 21713493; which survey is attached as Exhibit "A" to that certain Declaration establishing a plan of Condominium Ownership made by K-I Barrington Homes, Inc.; as grantor, and recorded in the office of the Recorder of Deeds of Cook County, Illinois on November 26, 1971 as Document Number 21725050; and as amended, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

92906920

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