

1998-07-22 11:32:29



Real Estate Loan Service Center

When Recorded Mail To:
CHRISTINA B. ZAGONE
RICHARD J. ZAGONE
3612 ROBERT COURT
HAZEL CREST, IL 60429-2430



Loan Number: 0007042213

PF- 04-13-98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT

Security-First Company, the owner and holder of that certain mortgage given by RICHARD J. ZAGONE AND CHRISTINA B. ZAGONE, HUSBAND AND WIFE to Security-First Company bearing the date 02-28-91, and recorded on 03-13-91, as Instrument Number 91-112978, in Book , Page , in the office of the Clerk of the Circuit Court of Cook County, State of Illinois; given to secure the sum of \$188,800.00, evidenced by a certain note, upon the following described property, situate, lying, and being in Cook County, State of Illinois, to-wit:

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on June 08, 1998.

Security-First Company

PROPERTY ADDRESS:
3612 ROBERT COURT
HAZEL CREST, IL, 60429

Attest

By:
M. Reyes, Authorized Officer

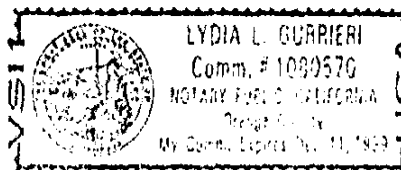
By:
David K. Cosby, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 06/08/98, before me, Lydia L. Gurrieri, a Notary Public, in and for Orange, California, said County and State, personally appeared, M. Reyes, Authorized Officer and David K. Cosby, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State.
MR



23.50
FRM-1014S

S.
P.
N.
M.

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UNIT 10, AS DELINEATED ON SURVEY OF LOTS 3, 4 AND 5 IN THE CLUB TOWNHOUSES PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 90504513, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP EXECUTED BY STEEL CITY NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1990 AND KNOWN AS TRUST NO. 3184, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 91-013487, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

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