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1998-07-22 12:36:45
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Arlene Pablo
Advanta Mortgage Corp. USA
16875 West Bernardo Drive
Dept. 410
San Diego, CA 92127-



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: . 10522571 "DEAC" ADVA01

Date of Assignment: 06/13/98

Assignor: PARKWAY MORTGAGE, INC. at 1700 GALLOPING HILL ROAD, KENILWORTH, NJ 07033

Assignee:

ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

at , ,

Executed By: AVRAM DEAC, A MARRIED MAN AND AURICA DEAC, A MARRIED WOMAN, MARRIED TO EACH OTHER To: PARKWAY MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS Mortgage Dated 10/16/97 and Recorded 10/23/97 as Instrument/Document No. 97789358 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-14-401-012-0000
Property Address: 4337 N. DRAKE, CHICAGO, IL 60618

Legal: LOT 14 IN BLOCK 9 IN MAMEROWS BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T.J. MAMEROW, OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$152,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

Parkway Mortgage, Inc.
On JUNE 23, 1998 (DATE)

By: *Diane Antonisin*
DIANE ANTONISIN, ASST. SECTY.

STATE OF NEW JERSEY
COUNTY OF UNION

ON JUNE 23, 1998 before me, BRENDA S. CHABRA, a Notary Public in and for UNION County, in the State of NEW JERSEY, personally appeared DIANE ANTONISIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in NYX/her/their authorized capacity, and that by NYX/her/XXXXr signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda S. Chabra BRENDA S. CHABRA
Notary Expires: 1/1 NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002

(This area for notarial seal)
Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800
DPC199906130012 GENERIC COOK II BAT: 677510522571 KAMOR

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