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98636962

8832/0106 28 001 Page 1 of 3
1998-07-22 14:46:39
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000633789/KEN HAMILTON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN S HAMILTON & SUSAN JUNG HAMILTON HUSBAND & WIFE
Mortgagee: ABC MORTGAGE COMPANY OF ILLINOIS
Prop Addr: 896 MASON LN
DES PLAINES IL 60016
Date Recorded: 10/19/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/05/92 Book:
Loan Amount: 80,000 Page:
Document#: 92870020
PIN No.: 09-21-108-010-0000

Previously Assigned: PNC BANK N.A.
Recorded Date: 10/07/94 Book: 94870020 Page:
Brief description of statement of location of Mortgage Premises

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JUNE 17, 1998
PNC BANK, NATIONAL ASSOCIATION



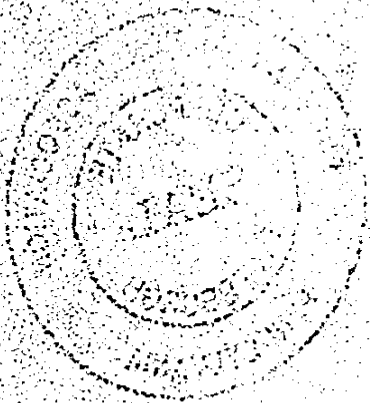
By: Melissa C. Hill
Melissa C. Hill
Assistant Vice President

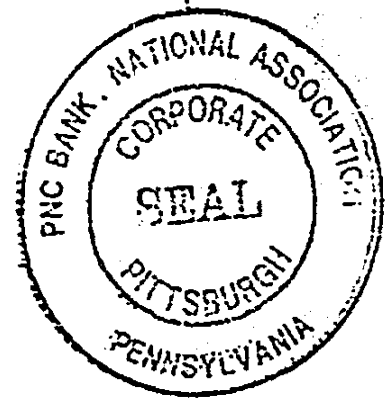
Sally Clay
Attest:

Sally
P. 3
M-1

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Property of Cook County Clerk's Office





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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 17, 1998

before me, the undersigned, a Notary Public in said State, personally appeared Melissa C. Hill and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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IL 60016

JOHN HAMILTON
SUSAN HAMILTON
896 W. WASHINGTON
DES. PLAINES

Property of Cook County Clerk's Office

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98636962 Page 3 of 3

RECORD AND RETURN TO:

INDEPENDENT LENDERS, INC.
4801 W. PETERSON AVENUE, SUITE 401
CHICAGO, ILLINOIS 60646

[Space Above This Line For Recording Data]

MORTGAGE

239583

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 5, 1992
MICHAEL K. KLEIN, UNMARR. PERS.

The mortgagor is

("Borrower"). This Security Instrument is given to
INDEPENDENT LENDERS, INC.

92775063

which is organized and existing under the laws of ILLINOIS
address is 4801 W. PETERSON AVENUE, SUITE 401
CHICAGO, ILLINOIS 60646

, and whose

(Lender). Borrower owes Lender the principal sum of
SEVENTY EIGHT THOUSAND SEVEN HUNDRED SIXTY
AND 00/100 Dollars (U.S. \$ 78,750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 883 IN ROLLING MEADOWS UNIT NUMBER 5, BEING A SUBDIVISION OF PART
OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OF SAID SUBDIVISION RECORDED SEPTEMBER 9, 1954 AS DOCUMENT NUMBER
16011193, IN COOK COUNTY, ILLINOIS.

02-36-211-063

which has the address of 3105 SOUTH WILKE ROAD, ROLLING MEADOWS
Illinois 60008 ("Property Address");

Street, City

Zip Code

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 3

DPS 1088
Form 3014 9/90

6-GRDL 19101

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7231

Notary: MK

Handwritten signature/initials

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