8232/0107 26 001 Page 1 of 1998-07-22 14:47:33 Cook County Recorder 25.50

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When Recorded, PNC MORNGINGE Mail To: 539 SOUTA AT

539 SOUTH ATH AVENUE P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000090066891 N.H. DINEEN

Loan No .:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby intitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

BRADLEY ALAN DINEEN AN UNPARRIED MAN SEARS MORTGAGE CORPORATION

Mortgagee: Prop Addr:

3900 LAKE SHORE DRIV CHICAGO IL

60613

Date Recorded:

07/09/92

State: ILLINOIS Date of Mortgage:

07/08/92 56,400 92-499587

City/County: Book:

Loan Amount: Document#: PIN No.:

Page: 14211010351166

Previously Assigned: Recorded Date:

Book:

Recorded Date: Book: Page: Page: Brief description of statement of location of Hortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL TAX ID#-14211010351166

Dated: JUNE 23, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Granger

Second Vice President



When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 32500
LOUISVILLE, RY 40232-9801
Loan No.: 0000090066891/Mai./DINEEN

HORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

before me, the undersigned, a Notary Public in said and proved to me on the basis of carriers COUNTY OF JEFFERSON
On this JUNE 23, 1998

State, personally appeared Kathy M. Granger
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* NOTARY PUBLIC \* Heather S. Baxter Kentucky State-at-Large My Commission expires April 18, 2000

CHICAGO N LAKESHORE DR #23 G BRADLEY A DINEEN

Soot County Clarks Office

UNOFFICIAL 98636963 Page 3 of 3

#### LEGAL DESCRIPTION

UNIT NUMBER 23-6 IN 3900 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 AND ALL THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO, LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED SEPTEMBER 7, 1906 IN CIRCUIT COURT AS CASE NUMBER 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906 AS DOCUMENT 39 37 332 ALL IN BLOCK I IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 174 OF SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCELI:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DINERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1977 AND KNOWN AS TRUST NUMBER 41174, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5. 1977 AS DOCUMENT 24 221 923, TOGETHER WITH ITS UNDIVIDED .3689 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED TON STON COUNTY CONTROL OFFICE AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 14-21-101-035-1166

92490537

