

98836990

8832/0134 26 001 Page 1 of 2
1998-07-22 15:19:17
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser
nor the seller of this form makes any warranty with respect to errors, omissions or the
adequacy of the form for a particular purpose.

0-001801947
1022

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF
ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment
ASSIGNMENT OF RENTS
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the

notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,
do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST

COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 21, 1991 AND KNOWN AS TRUST NO. 10-1646.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
ASSIGNMENT OF RENTS

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of
SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 3996136, to the premises
therein described as follows, situated in the County of COOK State of

Illinois, to wit: LOTS 4 AND 5 IN BLOCK 20 IN GRAND HIGHWAY SUBDIVISION ONYARTOVILLE,
COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED ON MAY
7, 1925, AS DOCUMENT NUMBER 25219, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 06-36-304-001 (LOT 5), 06-36-304-002 (LOT 4)

Address(es) of premises: 2185 OAK AVENUE, HANOVER PARK, ILLINOIS 60103

Witness OUR hand S and seal S, this 13TH day of JULY 19 98.

George Psarakas (SEAL)
(GEORGE PSARAKAS, VP)
Carl R. Rath (SEAL)
(CARL R. RATH, AVP)

This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS, PALATINE
(NAME AND ADDRESS)

2
3

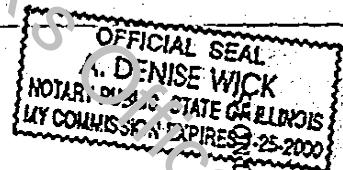
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, A. Denise Wick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK AND TRUST COMPANY a ILLINOIS corporation, and CARL R. RATH, personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 13th day of July 19 98.

A. Denise Wick
NOTARY PUBLIC

Commission Expires _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

2185 OAK AVENUE
HANOVER PARK, ILLINOIS 60103

MAIL TO:
FIRST BANK AND TRUST COMPANY OF ILL.
300 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: GINA DIAZ