

RELEASE OF MORTGAGE BY CORPORATION

8829/0057 66 001 Page 1 of 2
1998-07-22 11:06:54
Cook County Recorder 23.00

Know all Men by these Presents, that the

 **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1996 AND KNOWN AS TRUST NUMBER 96-1706

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of MAY, A.D. 19 97, and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 97-380848, and a certain Assignment of Rents dated the 20TH day of MAY, A.D. 19 97, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 97-380849, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

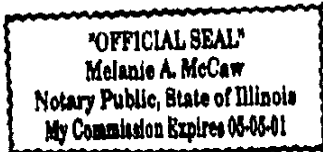
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 26TH day of MAY, A.D. 19 98

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, MELANIE A. McCAW a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 26th day of May, A.D. 19 98.. *Melanie A. McCaw*

BOX 800 OTI

NOTARY PUBLIC

98014907 CR 550313 (aall) / M
No abstract

LEGAL DESCRIPTION

THE SOUTH 6.95 FEET OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 7.95 FEET THEREOF) IN BLOCK 1 IN WILLIAM HARNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE SOUTH 33 FEET THEREOF) IN SNOW ESTATE SUBDIVISION BY SUPERIOR PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2906 NORTH WALKER
CHICAGO, ILLINOIS 60618
PERMANENT INDEX: 14-30-121-040-0000


Property of Cook County Clerk's Office

BOX

**Release of
Mortgage
BY CORPORATION**

Mad So.

TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *[Signature]*
Fax: 070-12611-5
Call to 1 KPOA 1