



The above space for Recorders use only

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Community Investment Corporation, a corporation existing under the laws of the State of ILLINOIS, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: LASALLE NATIONAL TRUST, N.A., not personally but as Trustee under Trust Agreement dated NOVEMBER 13, 1992, and known as Trust Number 117405 and PATRICK O'MALLEY, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever; it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of COOK County, Illinois, in Book ____, on page ____, as Document Number _____ and a certain Assignment of Rents recorded in the Recorder's Office of _____ County, Illinois, in Book ____, on page ____, as Document Number 97569346, to the premises therein described to-wit: and to no other property therein described:

Real Estate To Be Released:

PARCEL 1:
UNIT 4334-#2 IN THE BUENA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.
EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-12 AND LOCKER L-15 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1998 AS DOCUMENT #98-037731.

PROPERTY COMMONLY KNOWN AS:
4334 NORTH DAYTON, #2, CHICAGO, ILLINOIS

PROPERTY TAX INDEX NUMBER:
14-17-407-004-0000 AND 14-17-407-005-0000

ss: Release

BOX 333-CTI

98032662
e6667
778227
e992086

No abstract

Property of Cook County Clerks Office

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested to by its ASSISTANT SECRETARY, this 16th day of APRIL, 1998.

COMMUNITY INVESTMENT CORPORATION

BY: [Signature]
MICHAEL BIELAWA, Vice President

ATTEST: [Signature]
SHERRY L. SHANNON, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)§

I, SHEILA TAYLOR, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the COMMUNITY INVESTMENT CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day, month and year first above written.



[Signature]
NOTARY PUBLIC

Recorder's Box No. _____

MAIL TO:

PREPARED BY:
COMMUNITY INVESTMENT CORPORATION
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to -
Community Investment Corp -2
222 South Riverside Plaza, Suite 2200
Chicago, IL 60606