UNOFFICIAL CO 9701 66 001 Page 1 of 2 Inail to Evic Brank

Cook County Recorder

1415 N DEARBORN 20D

CHICAGO, IL

60610

P.I.N.: 17-04-211-034-1088 VOL.

Chas severy Drafted By: Chris Labancz

🧠 Source One Mortgage Services Corp.

27555 Parmington Road

Farmington Hills, MI 48334-3357

Payoff Department

10661410-1 03/09/1998 1804/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITTES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

YKNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 12th April, 1993 , made and executed by

BERIC BANK, MARRIED TO SEPHANIE BANK

Sof the First part, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

recorded in the office of the register of deeds for Second part, and Illinois the county of cook , state of , in liber , Doc No. 93301690 Registered Land Certificate No. page

Is fully paid, satisfied and discharged.

Dated this 25th day of March, 1998

"See Attached Legal Description" Chemical Mortgage Company



Bo

Mice President

Maureen Burns

LILLA Asst. Vice President

State of Michigan County of Oakland

On this 25th day of March, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the and Asst. Vice President Asst. Vice President and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Maureen Burns Joyce Boka acknowledged said instrument to and be the free act and deed of said corporation.

My Commission Expires:

DAWN M. TARNOWSKI NOTARY PUBLIC - DAKLAND COUNTY, MI

UNIV 20-D TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE CO.

UNIT 20-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PELEMENTS IN 1415 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 124065225, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-211-034-1088 VOL. 498

Property of County Clerk's Office

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