

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

8829/0141 66 001 Page 1 of 3 1998-07-22 12:01:35 Cook County Recorder 25.00

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VERIA SMITH, AN UNDIVIDED 1/2 INTEREST, A WIDOW AND LAVONNE SMITH AKA LAVONNE K. SMITH A 1/2 UNDIVIDED INT., A SINGLE WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 06 day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92765885, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 16-12-303-018

COMMONLY KNOWN AS: 3126 W FULTON 2 FR, CHICAGO, ILLINOIS 60612

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26 day of MAY, 1998.

COLE TAYLOR BANK

By: DeAnn Ludwig, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson, VICE PRESIDENT

Vertical handwritten notes on the left margin: 7/21/98, 8829/0141, 66001, 19980526

Handwritten note: Mail to: Veria Smith, 3126 W. Fulton St., Chicago, IL 60612

Stamp: BOX 200 CTI



UNOFFICIAL COPY  
LOT 44 AND THE WEST 1/2 OF LOT 45 IN HIND'S SUBDIVISION OF BLOCK 7 IN  
D.S. LEE & OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PIN 16 12 303 018

Property of Cook County Clerk's Office

98636297

Page 3 of 3