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1998-07-22 13:43:09  
Cook County Recorder 23.00

\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_  
RELEASE OF MORTGAGE BY CORPORATION LOAN NO 05-102246-0

Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
2005 MAPLE AVENUE EVANSTON, ILLINOIS 60201 Pin No. 11-18-104-038-0000

THE NORTH 26.66 FEET OF THE SOUTH 81.42 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT  
SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0  
FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0  
FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF  
THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GREGG D. LAUDERBAUGH AND  
KATHERINE M. LAUDERBAUGH, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have  
acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of  
SEPTEMBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of  
ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96718966, and a certain Assignment of Real Estate  
Mortgage bearing date the 18TH day of SEPTEMBER, A.D. 1996, and recorded or registered in the office of the  
Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No.  
96718967}

Mort to Gregg Lauderbaugh  
2005 Maple Ave  
Evanston, IL 60201

REX 33-071

96055017 (Deed) 1/11  
96031710

Property of Cook County Clerk's Office

Loan No. 05-102246-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: TERESA J. TEUSCHLER Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered in said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of APRIL A.D. 1998.

This instrument was prepared by: Jeff Plotner  
Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME GREGG AND KATHERINE LAUDERBAUGH  
ADDRESS 2005 MAPLE AVENUE  
CITY, STATE, ZIP EVANSTON, ILLINOIS 60201  
LOAN REPAID 3/23/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**