

# UNOFFICIAL COPY 98636348

8829/0192 66 001 Page 1 of 3  
1998-07-22 13:56:29  
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621053330

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M. HEILMANN, BACHELOR AND JOSEPH G. HEILMANN, BACHELOR, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 1993, and recorded on May 20, 1993, in Docket 93381842 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED; PIN# 17044490421004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 818 N DEARBORN UN, CHICAGO, IL., 60610

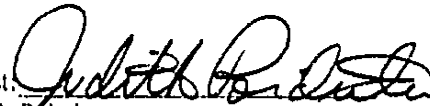
Witness our hands and seals May 28, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

Mort to David Heilmann  
818 N Dearborn St  
Chicago, IL 60610



By: \_\_\_\_\_  
Carol Robertson  
Assistant Vice President

Attest:   
Judith Boindexter  
Assistant Secretary

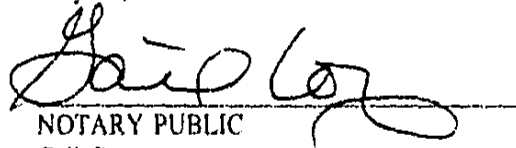
**BOX 333-CTI**

99035380 7723578 (lae) 7/1

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Judith Poindexter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 28, 1998 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Rita Ford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002621053330  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

Property of Cook County Clerk's Office

County, Illinois:

UNIT NUMBER 3-F IN DEARBORN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OR PARTS OF LOTS 4 AND 5 IN BLOCK 2 OF BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24649394, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #17-04-449-042-1004

which has the address of

Property of Cook County Clerk's Office