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Prepared by

UNOFFICIAL COPY

98637513

J. SCHUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

8838/0069 48 001 Page 1 of 2
1998-07-22 11:17:54
Cook County Recorder 23.50

BOX 370

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

~~119-213/3~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3859175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1998
executed by MICHAEL A. LAMPOS AND
KERRI L. LAMPOS, HUSBAND AND WIFE
to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

98637512

and recorded in Book/Volume No.
No. COOK

(page(s)) as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 12640 SOUTH 68TH COURT, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On JUNE 15, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARTHUR E DOTY
known to me to be the C.E.O.
and ROBERT J. LONCAR
known to me to be PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

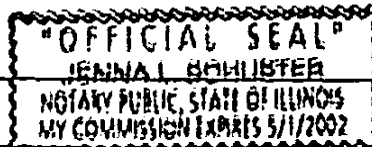
Notary Public Jana Schuster
DuPage County.

My Commission Expires 5-1-02

Arthur E. Doty
By: ARTHUR E. DOTY
Its: C.E.O.

Robert J. Loncar
By: ROBERT J. LONCAR
Its: PRESIDENT

Maria A. Renella
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

REV. 05/05/77 DPS 049

24-30-324-010-0000

Property of Cook County Clerk's Office

LOT 15 IN PATON'S PALOS HEIGHTS ADDITION, BEING A SUBDIVISION OF LOTS 4 TO 7 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREET HERETOFORE DEDICATED) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION