

PREPARED BY:  
DAVID MALLON  
THE MIDWEST FINANCIAL GROUP,  
INC.  
320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010  
AND WHEN RECORDED MAIL TO

6338/0117 48 001 Page 1 of 1  
1998-07-22 11:50:28  
Cook County Recorder 23.50

OHIO SAVINGS BANK  
1801 EAST 9TH STREET  
CLEVELAND, OHIO 44114

LOAN NO. 3928096

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
REX E. GERALD II and THERESA GERALD, HUSBAND AND WIFE

and dated 7/14/98, to THE MIDWEST FINANCIAL GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of ILLINOIS

as Document No. **98637560**  
described hereinafter as follows:

LOT 45 AND LOT 46 IN BLOCK 4 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF  
BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING  
LOTS WHICH ARE NOT INCLUDED AND/OR NOT A PART OF THIS RESUBDIVISION; LOTS  
25 TO 37 BOTH INCLUSIVE, AND THE WEST 1/2 OF LOT 35 IN BLOCK 2, LOTS 26 AND  
27 IN BLOCK 4, LOTS 9, 10, 37, 38, 39, 40, 45, 46, 47 AND 48 FOR BLOCK 6),  
IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # CA 139127

PIN 15-27-412-047, 15-27-412-048

ALSO KNOWN AS: 2942 SUNNYSIDE AVENUE, BROOKFIELD, ILLINOIS 60513  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

THE MIDWEST FINANCIAL GROUP, INC.

On July 14th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: D. C. Mallon  
Its: Vice President

David C. Mallon

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Vice President

Its: \_\_\_\_\_

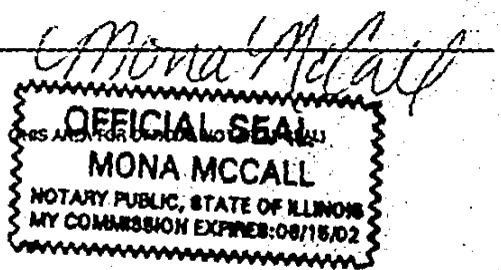
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Lake COUNTY

My Commission Expires 6-15-02

DCC PREP, INC. 10/94



UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JANUARY 1900  
SEAL OF THE STATE OF ILLINOIS  
OFFICE OF THE CLERK OF COOK COUNTY