

UNOFFICIAL COPY 99637903

1998-07-22 11:42:08  
Cook County Recorder

Loan No: 6547939  
Inv. No:  
Return to:  
GUARANTY BANK, S.S.B.  
c/o County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

**ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF  
Sixteen Thousand Five Hundred Fifty and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation  
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located  
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over  
unto CHASE MANHATTAN BANK USA, N.A. ITS SUCCESSORS AND/OR ASSIGNEES  
organized and existing under and by virtue of the laws of the State of OHIO  
a certain Indenture of mortgage, executed by  
JOSEPH H. ZOELLER AND MARGARET A. SMITH-ZOELLER, HUSBAND AND WIFE

of ROLLING MEADOWS County of COOK State of ILLINOIS and dated the  
6TH day of MARCH A.D. 1998 to SHELTER MORTGAGE COMPANY, L.L.C.  
County of COOK and State of ILLINOIS together with the Note therein  
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the  
Office of the Register of Deeds in and for the County of COOK  
in the State of ILLINOIS on MARCH 13, 1998  
A.D. at 9:26 o'clock AM, in Volume \_\_\_\_\_ of Mortgages, on page  
Document No. 982004016 effecting the premises more particularly described as follows:

Tax Key No: 02-26-108-015

P.A.: 4492 LINCOLN AVENUE, ROLLING MEADOWS, ILLINOIS 60008-

LOT 35 IN PLUM GROVE COUNTRYSIDE UNIT NO. 2. BEING A SUBDIVISION OF PART  
OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1981,  
AS DOCUMENT NO. 1997012.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by  
said mortgage, in and to the lands therein described, to the said CHASE MANHATTAN BANK USA, N.A. ITS SUCCESSORS AND/OR ASSIGNEES  
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it  
in any event.

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And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than Sixteen Thousand Five Hundred Fifty and 00/100

Dollars, and also interest \_\_\_\_\_ and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B. has caused these presents to be

signed by SUSAN M. BARBIAN ASST. SECRETARY

and its Corporate Seal to be hereunto affixed, this 6TH day of MARCH A.D. 1998



GUARANTY BANK, S.S.B.

Corporate Name

SUSAN M. BARBIAN  
ASST. SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County, ss.

Personally came before me, this 6TH day of MARCH, A.D., 1998

SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
ASST. SECRETARY

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by  
its authority.

Tahira Hashain  
TAHIRA HASHAIN

This instrument was drafted by:

PERRY BENES

Notary Public MILWAUKEE County

My commission expires 2/03/2002

