

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #800
Santa Ana, CA 92705



SATISFACTION OF MORTGAGE

Loan #: 0021108022

Release #: 567018

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT P. FLOOD AND SUSAN P. FLOOD, HIS WIFE

Original Mortgagee: CASBANC MORTGAGE, INC.

Mortgage Dated: JULY 07, 1997

Recorded on: JULY 31, 1997

As Instrument: 97-555275 Book: --- Page: ---

Property Address: 620 S. CLEVELAND, ARLINGTON HEIGHTS, ILLINOIS 60005

County of COOK, State of ILLINOIS

Tax Id#: 03-32-406-032

Legal Description: SEE ATTACHED LEGAL EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 6-23-98.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

By: Frances DePalma
(Name/Title): Frances DePalma/Assistant Secretary

S.Y
P-3
N.
M.Y
CAM

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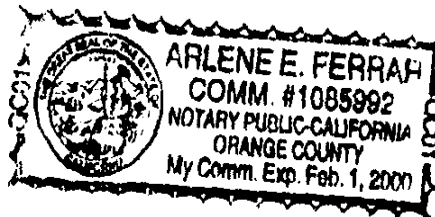
State of CALIFORNIA

County of ORANGE

On JUN 23 1998, before me, Arlene E. Ferrar, personally appeared Frances DePalma / Assistant Secretary (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Arlene E. Ferrar
(Notary Name): Arlene E. Ferrar



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PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

LOT 1 IN WHISPERING PINES IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF
LOTS 6 AND 7 IN BLOCK 12 IN ARLINGTON HEIGHTS PARK MANOR, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND ALSO THE
EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN
RAILROAD OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1926 AS
DOCUMENT NO. 9257733, IN COOK COUNTY, ILLINOIS.