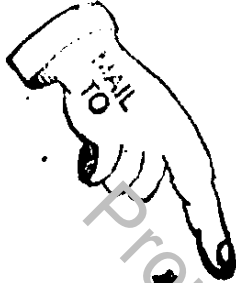


# UNOFFICIAL COPY 98637856

8942-0110 51 001 Page 1 of 3  
1998-07-22 12:59:55  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095833737 H/T/BLACKBUR

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK P. BLACKBURN & CELESTINE BLACKBURN, H & W\*  
Mortgages: ALLIED MORTGAGE CORPORATION  
Prop Addr: 136 GRANVILLE AVENUE  
BELLWOOD IL 60104  
Date Recorded: 10/31/90  
State: ILLINOIS  
Date of Mortgage: 10/29/90  
Loan Amount: 75,000  
Document#: 90532043  
PIN No.: PIN# 15-08-215-061  
City/County: COOK  
Book:  
Page:

Previously Assigned: SEARS MORTGAGE CORPORATION  
Recorded Date: 10/31/90 Book: 90532535 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

\*PLEASE SEE ATTACHED LEGAL.



Dated: JUNE 3, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

William Blackburn  
Attest:

S-Y  
R-3  
N-  
M-Y  
GAM

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095833737/H/T/BLACKBUR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JUNE 3, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its board of Directors.

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

UNOFFICIAL COPY

FRANK P BLACKBURN  
136 GRANVILLE AVENUE  
BELLWOOD  
IL 60104

Property of Cook County Clerk's Office

PREPARED BY:

ROBIN DYSON  
8600 W. BRYN MAWR AVENUE-SUITE 725-S  
CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO  
ALLIED MORTGAGE CORPORATION

98637956 Page 3 of 3

NAME  
ADDRESS  
CITY & STATE  
8600 W. BRYN MAWR AVENUE-SUITE 725-S  
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1990, executed by FRANK P. BLACKBURN AND CELESTINE BLACKBURN, HUSBAND AND WIFE AND ARETHA EVERETT, SPINSTER to ALLIED MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 8600 W. BRYN MAWR AVENUE-SUITE 725-S, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. , page (s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 54 (EXCEPT THE NORTH 8 FEET THEREOF) IN ST. CHARLES ROAD FIRST ADDITION TO PROVISO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-08-215-061  
COMMONLY KNOWN AS 136 GRANVILLE AVENUE  
BELLWOOD, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On October 29, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared William E. Strasser to me personally known, who, being duly sworn by me, did say that he/she is the President

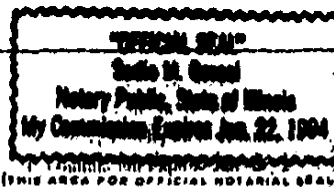
By: William E. Strasser  
It's: President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Susan Mueller  
It's: Secretary

Notary Public [Signature]  
County, IL  
My Commission Expires [Signature]

Witness:  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)