

# UNOFFICIAL COPY

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REC-1/0002 51 001 Page 1 of 3  
1998-07-22 10:04:52  
Cook County Recorder 25.58

Prepared by and after recording mail to:

SML/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

Loan #: 407209

County of Cook

Index: 10348

JobNumber: 230\_9811

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AURELIO Y. VALDEZ AND SUSAN J. VALDEZ  
Original Mortgagee: CASTLE MORTGAGE, INC.  
Original Loan Amount: \$204,000.00  
Property Address: 2414 N. WOLCOTT AVE., CHICAGO, IL 60613  
Date of DOT: 9/22/95  
Date Recorded: 11/16/95  
Doc. / Inst. No: 95795733  
PIN: 14-18-407-032  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22th day of June 1998 A.D..

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT



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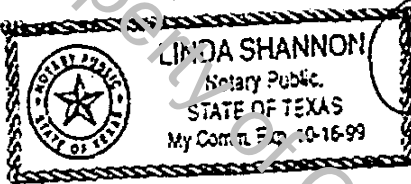
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 22th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Exhibit 'A'

Index: 10348

State: IL

Loan#: 407209

County: COOK

Borrower: AURELIO Y. VALDEZ AND SUSAN J. VALDEZ

Job#: 230\_9811

LOT 15 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILWAY RIGHT OF WAY, AND EXCEPTING STREETS HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

14-18-407-032

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