

UNOFFICIAL COPY 98637151

1998-07-22 10:30:47  
Cook County Recorder 25.50

Recording Requested By:  
TD SERVICE COMPANY

And When Recorded Mail To:  
KAROL JAROSIEWICZ  
7500 W. 58TH PLACE  
SUMMIT IL 60501-0000

Loan#: 0040209934 RLS#: 182892

SATISFACTION OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KAROL JAROSIEWICZ, A SINGLE MAN

Original Mortgagee: WESTMARK MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 21, 1997

Recorded on: ---

As Instrument: 97905354 Book: --- Page: ---

Property Address: 7500 W. 58TH PLACE SUMMIT IL 60501-

County of COOK, State of ILLINOIS

Tax Id#: 18-31-223-041

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 26 1998

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RLS#: 182892  
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Beneficiary:  
TMS MORTGAGE, INC., DBA THE MONEY STORE

By: *Carla Nott*  
(Name, Title): Carla Nott, Assist. Vice Pres.

State of CALIFORNIA )  
County of SACRAMENTO ) ss.

On JUN 26 1998, before me, Marie Gaskill, personally appeared Carla Nott, Assist. Vice Pres. ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*Marie Gaskill*  
(Notary Name): \_\_\_\_\_



===== PREPARED BY: TD SERVICE COMPANY: 1750 E. Fourth Street, Suite 800  
Santa Ana, CA 92705  
Chris Edwards

Clerk's Office

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LOT 42. IN BLOCK 6 IN FISHER AND MILLER'S ARGO SUBDIVISION OF  
SUMMIT. BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE  
1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4  
LYING SOUTHEAST OF CENTER OF ARCHER ROAD IN SECTION 13,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT CHURCH PROPERTY),  
IN COOK COUNTY, ILLINOIS.

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