EP3:/0945 &% 001 Page 1 of 1998-07-22 10:30:47 fock lounty Pecorder

Recording Requested By: TD SERVICE COMPANY

And When Recorded Mail To: KAROL JAROSIFNICZ 7500 W. 58TP PLACE SUMMIT IL 60501-0000

Loan#: 0040209934

%LS#: 182892

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgags.

Original Mortgagor: KAROL JAROSIEWICZ, A SINCLE MAN

Original Mortgagee: WESTMARK MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 21, 1997

Recorded on:

As Instrument: 97905354 200k: _---Page: ____

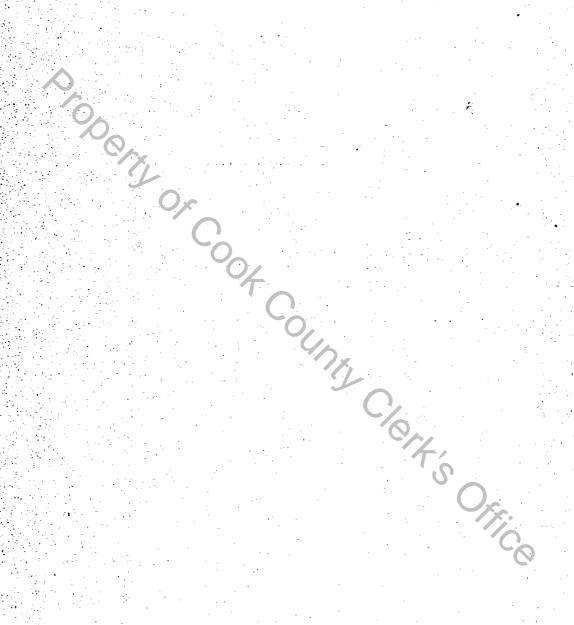
Property Address: 7500 W. 58TH PLACE SUMMIT IL 60501-

County of COOK, State of ILLINOIS

Tax Id#: 18-31-223-041

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

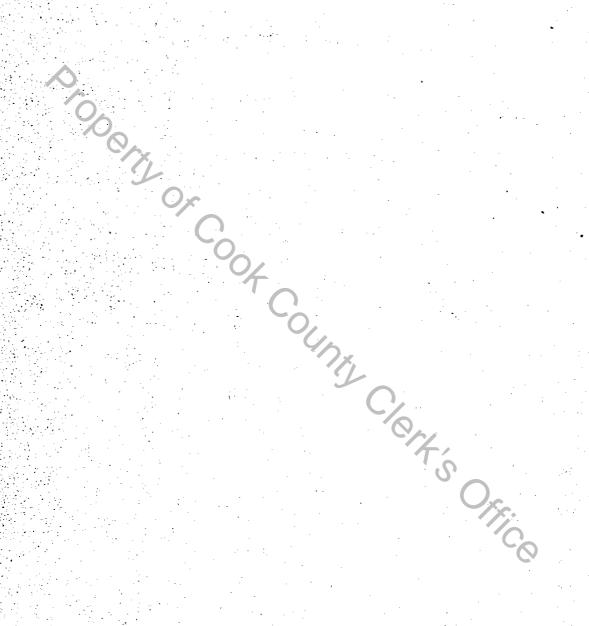


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Seneficiary: TMS MORTGAGE, INC., DBA THE MONEY STORE
(Name, Title): Carla Nott, Assist. Vice Pres.
State of CALIFORNIA } County of MIRAMENTO } ss.
on Carla Nott, Assist Vice Pres. (X) personally appeared Carla Nott, Assist Vice Pres. (X) personally known to me -02- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness mychand and official seal.
Comm. #1034268 PLACER COUNTY O Comm. Erp. July 31, 1993
PREPARED BY: TD SERVICE COMPANY: 1750 E. Fourth Screet, Suite 800 Santa Ana, CA 92705 Chris Edwards



LOT 42. IN BLOCK 6 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT. BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHEAST OF CENTER OF ARCHER ROAD IN SECTION 13.
TOWNSHIP 18 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT CHURCH PROPERTY). JR2. COOK
TY. TLL.

COOK
TY. TLL.

COOK
TY. TLL.

COOK
TY. TLL. IN COOK COURTY, ILLINOIS.

Property of Cook Colling Clark's Office