

RELEASE DEED

MAIL TO:

Mark A. Spadaro
Susan L. Spadaro
1303 North Sutton Place
Chicago, IL 60610-2007

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank, of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good, valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto The Chicago Trust Company, A Corporation of Illinois, as Trustee U/T/A dated July 1, 1996 and known as Trust #1102273, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the January 23, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97074993, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97074994 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

Permanent Index Number(s): 17-04-217-098-0600
THIS INSTRUMENT WAS PREPARED BY: Linda Love, 111 W. MONROE - 200 19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1303 North Sutton Place, Chicago, IL 60611

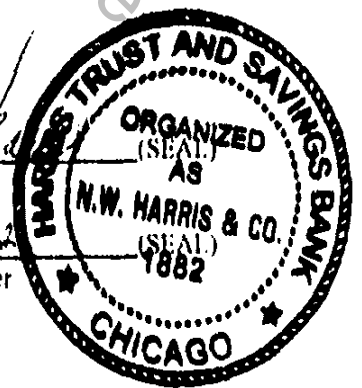
Dated this 20th day of April, 1998

Sandra J. Munn-Troyis

Sandra J. Munn-Troyis, Vice-President

Pamela R. Sierra

Pamela R. Sierra, Mortgage Loan Officer



17-04-217-098-0600
1998-07-22

BOX 333 CTI

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UNOFFICIAL COPY

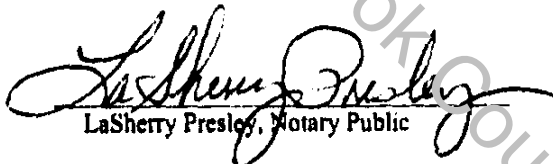
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of April, 1998.


LaSherry Presley, Notary Public



97074994

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

(SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT, 81.66 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT, 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT, 6.91 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 188.39 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 58.93 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 24 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 58.93 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS, EAST, 24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOT 23 AND 24 IN ASSESSOR'S DIVISION LOTS 16, TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST OF THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22 23, AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES, 01 MINUTES, 49 SECONDS WEST ALONG SAID ALLEY LINE, 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCEL AFORESAID, AS SET FORTH IN DECLARATION MADE BY SUTTON PROPERTIES, INC., CORPORATION OF ILLINOIS DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER 24 351 547 AND FILED MARCH 6, 1978 AS DOCUMENT LR 30 02 764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., CORPORATION OF ILLINOIS TO JOSEPH E. GLOSSBERG DATED MARCH 21, 1978 AND RECORDED APRIL 28, 1978 AS DOCUMENT NUMBER 24423635 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-04-217-098-0000